SPRING VALLEY METROPOLITAN DISTRICT NO. 2

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 • 800-741-3254 Fax: (303) 987-2032 https://springvalleymd1-4.colorado.gov

NOTICE OF REGULAR MEETING AND AGENDA OF THE BOARD OF DIRECTORS OF THE DISTRICT

Board of Directors Office Term/Expiration James E. Marshall President 2023/May 2023 Scott Marshall Treasurer 2023/May 2023 Holly D. Robinson 2022/May 2022 Assistant Secretary Shelley Marshall 2022/May 2022 **Assistant Secretary VACANT** N/A 2023/May 2022 David Solin Secretary

DATE: February 17, 2022 (Thursday)

TIME: 4:00 P.M.

PLACE: THIS DISTRICT BOARD MEETING WILL BE HELD BY CONFERENCE CALL WITHOUT

ANY INDIVIDUALS (NEITHER DISTRICT REPRESENTATIVES NOR THE GENERAL PUBLIC) ATTENDING IN PERSON. IF YOU WOULD LIKE TO ATTEND THIS MEETING,

PLEASE CALL IN TO THE CONFERENCE BRIDGE AT:

Phone Number: 1 (669) 900-6833

Meeting ID: 546 911 9353

Passcode: 912873

I. PUBLIC COMMENT

- II. ADMINISTRATIVE MATTERS
 - A. Present Disclosures of Potential Conflicts of Interest.
 - B. Approve Agenda; confirm location/manner of the meeting and posting of meeting notices.
 - C. Review and approve Minutes of the October 21, 2021, November 18, 2021, December 16, 2021 and January 27, 2022 Special Meetings (enclosures).

III. FINANCIAL MATTERS

A. Review and ratify the approval of the payment of claims as follows (enclosures):

Fund]	Period ending		Period ending	
]	Dec. 31, 2021		Jan. 31, 2022	
General	\$	4,689.84	\$	2,041.70	
Debt Service	\$	2,000.00	\$	-0-	
Capital	\$	-0-	\$	-0-	
Enterprise	\$	-0-	\$	-0-	
Total Claims	\$	6,689.84	\$	2,041.70	

- B. Review and acknowledge Cost Verification Report No. 25 dated February 9, 2022, prepared by Schedio Group, LLC, verifying costs associated with the design and construction of public improvements in the amount of \$88,764.14 (enclosure). Approve Spring Valley Metropolitan District No. 2 Requisition No. 17, in the amount of \$58,535.58.
- IV. LEGAL MATTERS
- V. OPERATION AND MAINTENANCE / CAPITAL IMPROVEMENTS MATTERS
- VI. OTHER BUSINESS
- VII. ADJOURNMENT <u>THE NEXT MEETING WILL BE HELD AT 4:00 P.M. ON THURSDAY,</u> MARCH 17 2022.